

**AGENDA**  
**GLASGOW MOSQUITO**  
**4:00 PM – July 18, 2019**  
**Location: Court House Community Room**

**Meeting called to order by:**

**Members Present:**

**Members Absent:**

**Public comment**

**Additions to agenda**

**Approve the agenda**

**Approve the minutes of June 20<sup>th</sup>, 2019**

**OLD BUSINESS**

**1. Drone Presentation – Made contact**

**2. Employee Replacement**

**3. New Fogger Update**

**NEW BUSINESS**

**1. Season Update**

**2. New Used Pick Ups**

**3. Back Pack Larvacide Spreader**

**Approve any current and past claims made available**

**ANY OTHER BUSINESS**

**ADJOURN**