

Hinsdale Mosquito Control Board Meeting  
July 11, 2023

Present: Gary Howey, Paul Jensen and Valeria Schmauch  
Meeting Began 7:00 P.M.

**A. Welcome:** All board members were present.

**B. Minutes of Prior Meeting:**

The minutes of the previous (June 13, 2023) meeting were read by the board members. Paul Jensen moved to accept the minutes of the previous meeting, June 13, 2023. Gary Howey seconded and motion carried.

**C. Old Business:**

1. Application/Equipment/Applicator:

Discussion/status of equipment and applicator

a.) Equipment condition: Good condition

b.) Inventory of spray: Estimated Sixty (60) gallons available.

c.) Applicator: Paul Jensen phoned David Hillman during this meeting. David Hillman thinks that we may have enough spray for the season.

2. Record-Keeping/Finances:

None

3. There was no other old business.

**D: Unfinished Business:**

1. Equipment and spray update: The equipment is in good condition and it is estimated that we may have enough spray for the season.

**2. Record Keeping/Financial**

a.) Two "Thank-you" cards were signed by the Board Members and Paul Jensen will mail them.

**3. No other unfinished business.****E. New Business:****1. Application/ Equipment/ Applicator:**

a.) No new spray will be ordered unless deemed necessary.

**2. Financial:**

a.) New Bills: Ezzie's Wholesale Inc. bill for approximately eighty-nine (\$89.00) dollars for gasoline.

b.) Financial Report from Valley County Treasurer - None received When Gary Howey takes the June 13, 2023 minutes to the Valley County Courthouse, he will inquire about Financial reports.

**3. Any Other:**

Since Gary Howey works in Glasgow, he will take the minutes to the Valley County Courthouse. He stated that he will take the minutes to the Courthouse tomorrow.

**F. Comments:**

There seems to be very few mosquitoes in the area.

**G. Adjournment:**

Gary Howey moved to adjourn the meeting and Paul Jensen seconded. This motion carried.

Meeting adjourned 7:20 P.M.

Next meeting: Second Tuesday, August <sup>3</sup>~~8~~, 202~~2~~<sup>3</sup> at 7:00 P.M.

*Valeria Schmauch*  
Valeria Schmauch

Chairman's Signature: \_\_\_\_\_

*Paul E. Jensen*

Date: 8-8-23

Return Address; P.O. Box 203 Hinsdale, MT 59241