

# **Valley County Planning Board**

**November 14, 2023 6:00 PM**

**Helland Law Firm**

## **..... Agenda .....**

- 1) Call to Order**
- 2) Public Comment**
- 3) Review and approve minutes**
- 4) Old Business**
- 5) New Business**
  - a) Family Transfer Changes**
  - b) Subdivision Review Fees**
- 6) Planners Report**
- 7) Schedule next meeting**
- 8) Motion to adjourn**