

## Valley County Board of Health – Meeting Agenda Tuesday, December 12, 2023, 5:15pm

This meeting is open to the public.

- The meeting location is 500 4<sup>th</sup> Avenue South, Courthouse Annex.
  - Zoom attendance is available → → → →
- Public comment:
  - Persons wishing to make a public comment must state their name. Anonymous public comments are not accepted.
  - The Board of Health cannot take any action on any matter discussed during the “Public Comment” portion of the meeting, until such time as the matter is specifically placed on the agenda of a future meeting, giving the public the opportunity to provide further comment.
  - Depending on the number of people who wish to address the Board, the Chairperson may place reasonable time limits on comments and may allow second comments by the same person only after all others wishing to make a public comment have had an opportunity to speak.
  - To avoid violations of individual’s right of privacy, a member of the public wishing to address the Board of Health during this time will not be allowed to make comments about any individual such as a staff member or another member of the public.
  - Public comments are accepted in the following formats by 5:00 pm on the day before this meeting to be read into this meeting’s minutes: (1) Email to [lmiller@valleycountymt.gov](mailto:lmiller@valleycountymt.gov). (2) Mail comments to Valley County Health Department, 501 Court Square Box 11, Glasgow, MT 59230. (3) Fax to (406) 228-6242.

Time: Dec 12, 2023 05:15 PM  
Join Zoom Meeting  
<https://us06web.zoom.us/j/82887721906>  
Meeting ID: 828 8772 1906  
One tap mobile +13462487799,,82887721906#  
US (Houston) +16694449171,,82887721906# US  
Dial by your location  
• +1 346 248 7799 US (Houston)

### Agenda

1. Call to order.
2. Roll Call
3. Public comment on agenda items. *Each public participant may “raise their hand” in Zoom, must state their name for the record, and will be allowed two (2) minutes for their comment.*
4. Approve minutes from 09/12/2023 regular meeting.
5. Board of Health
  - a. Use this link to review the proposed changes to the bylaws. The last review was March 2021.  
<https://www.valleycountymt.net/health-department/agenda/board-health-meeting-0>
  - b. Conflict of interest statement
6. Sanitarian report
  - a. Health Inspections with definitions of wholesale food, retail food, cottage food, farmers markets, etc.
  - b. Health Complaints
  - c. Septic Systems
  - d. Subdivisions
7. Health Department report
  - a. Summary of programs
  - b. Communicable Disease update
  - c. Public Health Emergency Preparedness – Communications Systems Plan / HAN Distribution Plan
8. Public comment on non-agenda items. *Each public participant may “raise their hand” in Zoom, must state their name for the record, and will be allowed two (2) minutes for their comment.*
9. Adjourn

**The next regular meeting of the Board of Health is Tuesday, March 12, 2024, at 5:15 pm.**