

Valley County Health Department

501 Court Square #11 • Glasgow, MT 59230

Phone (406) 228-6261 Fax (406) 228-6242

Valley County Board of Health • Monday, November 16, 2020 5:15pm

- This meeting will be broadcast on KLTZ 1240 AM.
- This Zoom meeting will allow 1,000 participants.
 - All participants will be muted upon entry to Zoom.
 - Participants who comment during public comment will “raise their hand” in the Zoom meeting, state their name, and will be limited to two (2) minutes.
- **Join Zoom Meeting**
 - <https://zoom.us/j/93958248175>
 - Meeting ID: 939 5824 8175
 - **One tap mobile**
 - +16699009128,,93958248175# US (San Jose)
 - **Dial by your location**
 - +1 253 215 8782 US (Tacoma)
 - Meeting ID: 939 5824 8175
 - Find your local number: <https://zoom.us/u/aubsohQmn>

Special Meeting Agenda

1. Call to order – Chairman Clay Berger
2. Roll Call of Board of Health Members to establish a quorum – Chairman Clay Berger
3. Approval of previous minutes deferred to regular meeting 12/8/2020 (6/9/2020 quarterly meeting, 10/21/2020 special meeting 10/28/2020 special meeting, 11/12/2020 special meeting)
4. Valley County COVID cases – Lynn Miller, Director
5. Public Comment on proposed Order of Valley County Board of Health 2020-08. Each public participant may “raise their hand” in Zoom, must state their name for the record, and will be allowed two (2) minutes for their comment.
6. Discussion of proposed Order of Valley County Board of Health 2020-80 – Board of Health members and Health Authority Dr. Anne Millard
7. Call for motion on proposed Order of Valley County Board of Health 2020-08.
8. Public comment on non-agenda items.
9. Adjourn

The next regular meeting of the Valley County Board of Health is 12/8/2020 at 5:15 pm. This will be available through Zoom.

Public comments are accepted in the following formats prior to the meeting:

- Email to lmiller@valleycountymt.gov.
- Mail comments to Valley County Health Department, 501 Court Square Box 11, Glasgow, MT 59230. Mailed comments for the next regular meeting of the Board of Health must be received by 12/07/2020.
- Fax to (406) 228-6242 by 5:00pm on 12/7/2020.