

**BOARD OF COUNTY COMMISSIONERS**  
**Valley County, Montana**

**Wednesday, January 31, 2024, 10:30 am**

- 1. Additions/Deletions**
- 2. Public Comment on agenda items**
- 3. Action on Employment/Termination Notices.**
- 4. Approve Resolution 9-2024, Resolution Establishing Revised Precinct Boundaries in Valley County.**
- 5. Consideration of Accepting Bids for Courthouse Carpeting Project.**
- 6. Appoint Justin Fuhrmann to Fair Board Beginning January 1, 2024 for a three-year term.**
- 7. Public Comment on non-agenda items.**
- 8. Adjourn**